

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY  
RUPEES

INDIA

INDIA NON JU



অসম অসম ASSAM

AFFIDAVIT  
FORM -26

12AA 538006

Before the Returning officer for election to Legislative Assembly Assam, (name of the House) from No.33 Bijni L.A.C. Constituency (Name of the Constituency)



Book No ..... 03 .....  
Sl. No. .... 91 .....  
Date .. 22/3/16 .....

Kamal Kumar Ray

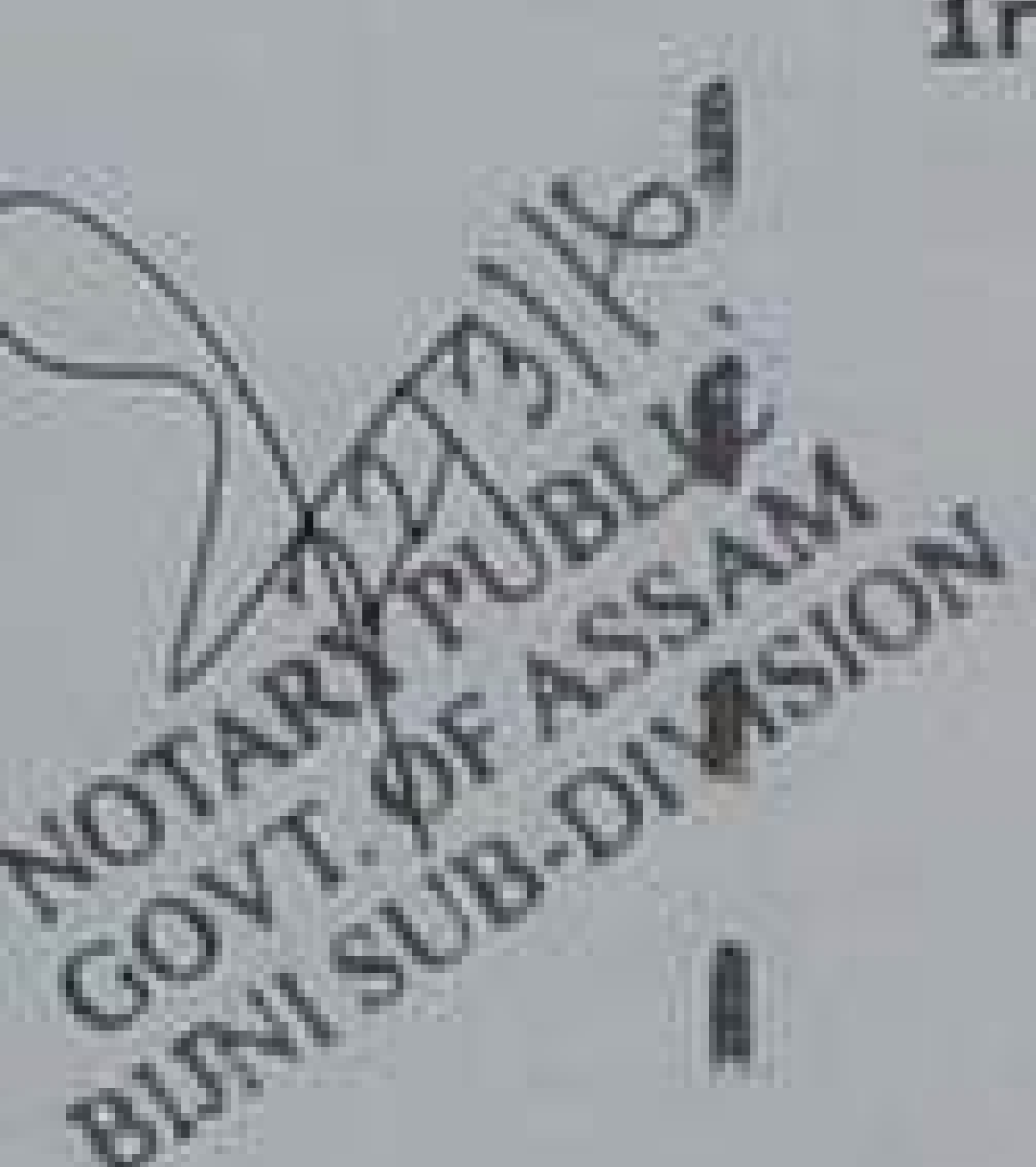
PART-A

I, Kamaleswar Ray ..... Son of Late Libe Ram Ray .....  
aged .. 43 ..... years resident of Bijni Town Ward No. 3, P.O. -  
Bijni, Dist. - Chirang (OTAD), Assam, Pin - 781390 (mention full postal  
address), a candidate at the above Election, do hereby solemnly  
affirm and state on oath as under :-

1. That, I am a Candidate set-up by All India United Democratic .....  
(\*\* name of the political party). Front.
2. That, my name is enrolled in No. 33 Bijni L.A.C. State - Assam .....  
(Name of the Constituency and the State), at Serial No. 440 .....  
in Part No. .... 174 .....

Contd. 2

22/3/16  
Advocate





Komalaswar Ray.

(3) "My contact telephone number(s) is/are (M) 9957040357  
my e-mail id (if any) is Nil  
and my social media accounts (if any) are Nil"

(4) Details of Permanent Account Number (PAN) and status of filing of income Tax return.

| Sl. No. | Names                              | PAN               | The financial year for which the last Income-tax return has been filed | Total income shown in Income-Tax Return ( in Rupees) |
|---------|------------------------------------|-------------------|--|--|
| 1.      | Self- <u>Komalaswar Ray</u>        | <u>BPAPR8971P</u> | <u>Nil</u>   | <u>Nil</u>   |
| 2.      | Spouse- <u>Kalpna Ray</u>          | <u>Nil</u>        | <u>Nil</u>   | <u>Nil</u>   |
| 3.      | Dependent -1 <u>Hari Priya Ray</u> | <u>Nil</u>        | <u>Nil</u>   | <u>Nil</u>   |
| 4.      | Dependent -2 <u>Nil</u>            | <u>Nil</u>        | <u>Nil</u>   | <u>Nil</u>   |
| 5.      | Dependent -3 <u>Nil</u>            | <u>Nil</u>        | <u>Nil</u>   | <u>Nil</u>   |

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :- Nil

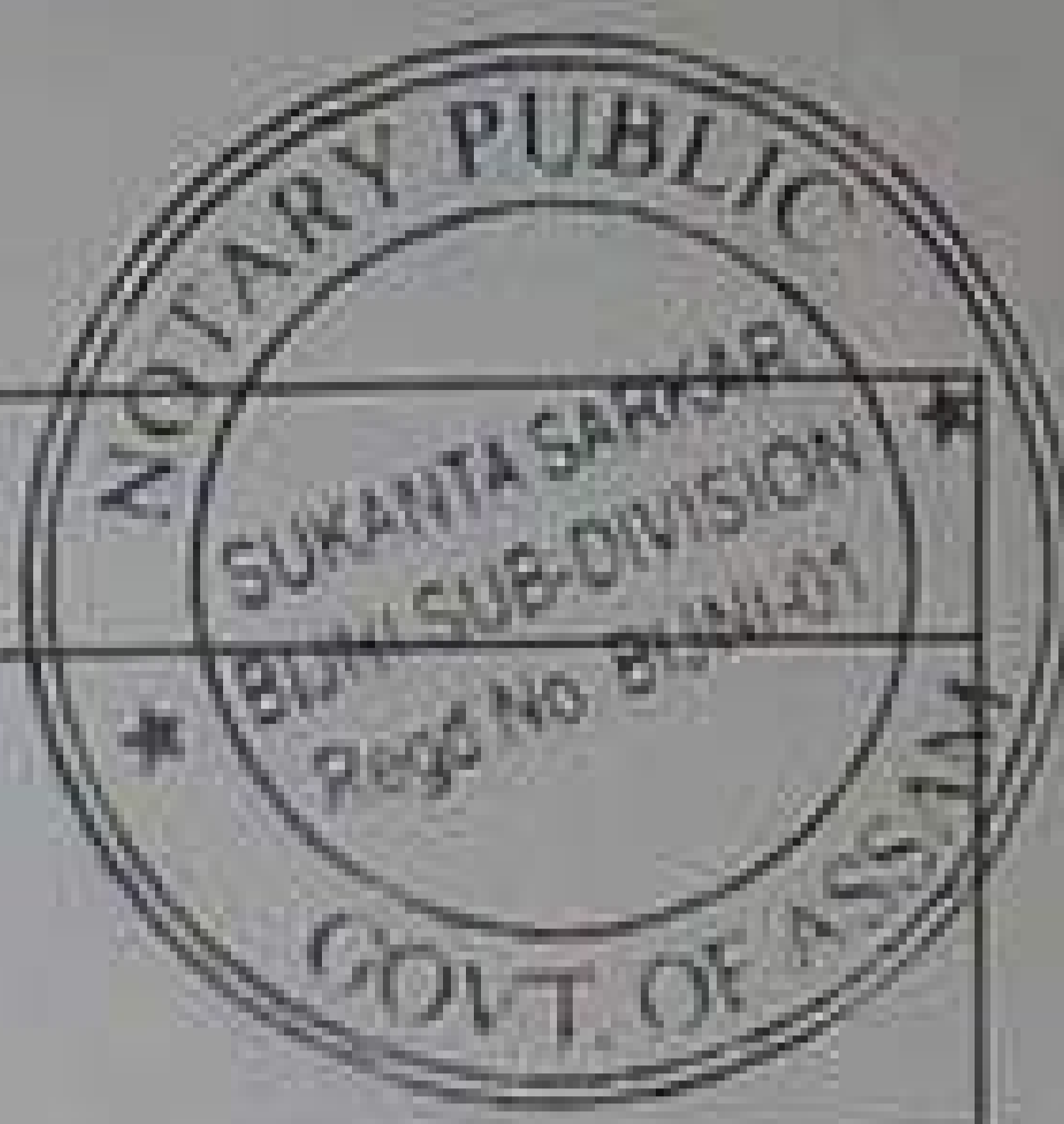
(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- Not Applicable

|     |  |            |
|-----|--|------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | <u>Nil</u> |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | <u>Nil</u> |
| (c) | Name of the Court, Case No. and date of order taking cognizance:   | <u>Nil</u> |
| (d) | Court(s) which framed the charge(s)  | <u>Nil</u> |
| (e) | Date(s) on which the charge(s) was/were framed   | <u>Nil</u> |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction              | <u>Nil</u> |

22/3/16  
NOTARY PUBLIC  
GOVT. OF ASSAM  
BUNI SUB-DIVISION

Contd. B

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above ]:- *Not Applicable*



|     |  |            |
|-----|--|------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance :  | <i>Nil</i> |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | <i>Nil</i> |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | <i>Nil</i> |

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

|     |   |            |
|-----|---|------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :          | <i>Nil</i> |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) :  | <i>Nil</i> |
| (c) | Punishment imposed :  | <i>Nil</i> |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal : | <i>Nil</i> |

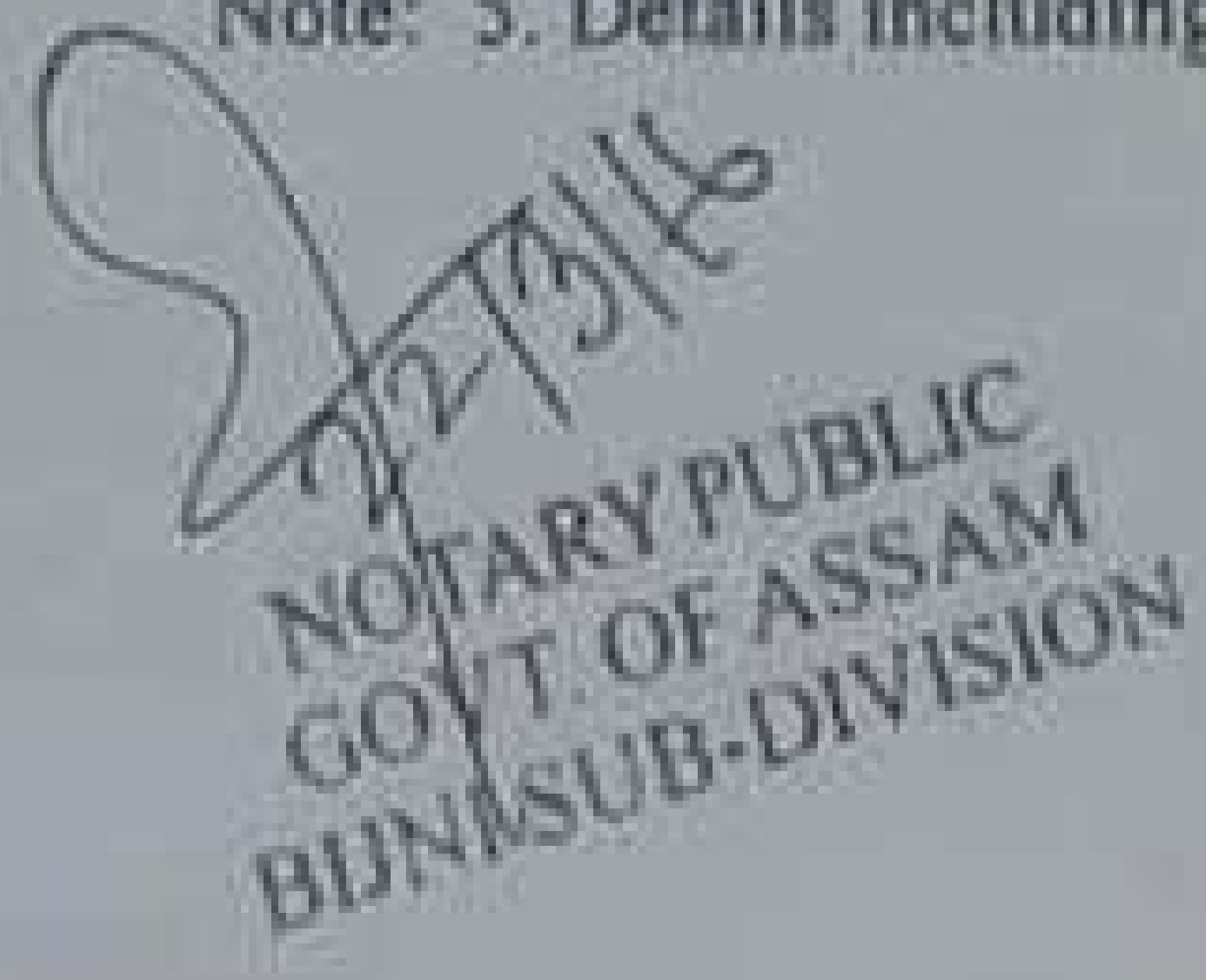
Rammal Subram Roy.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

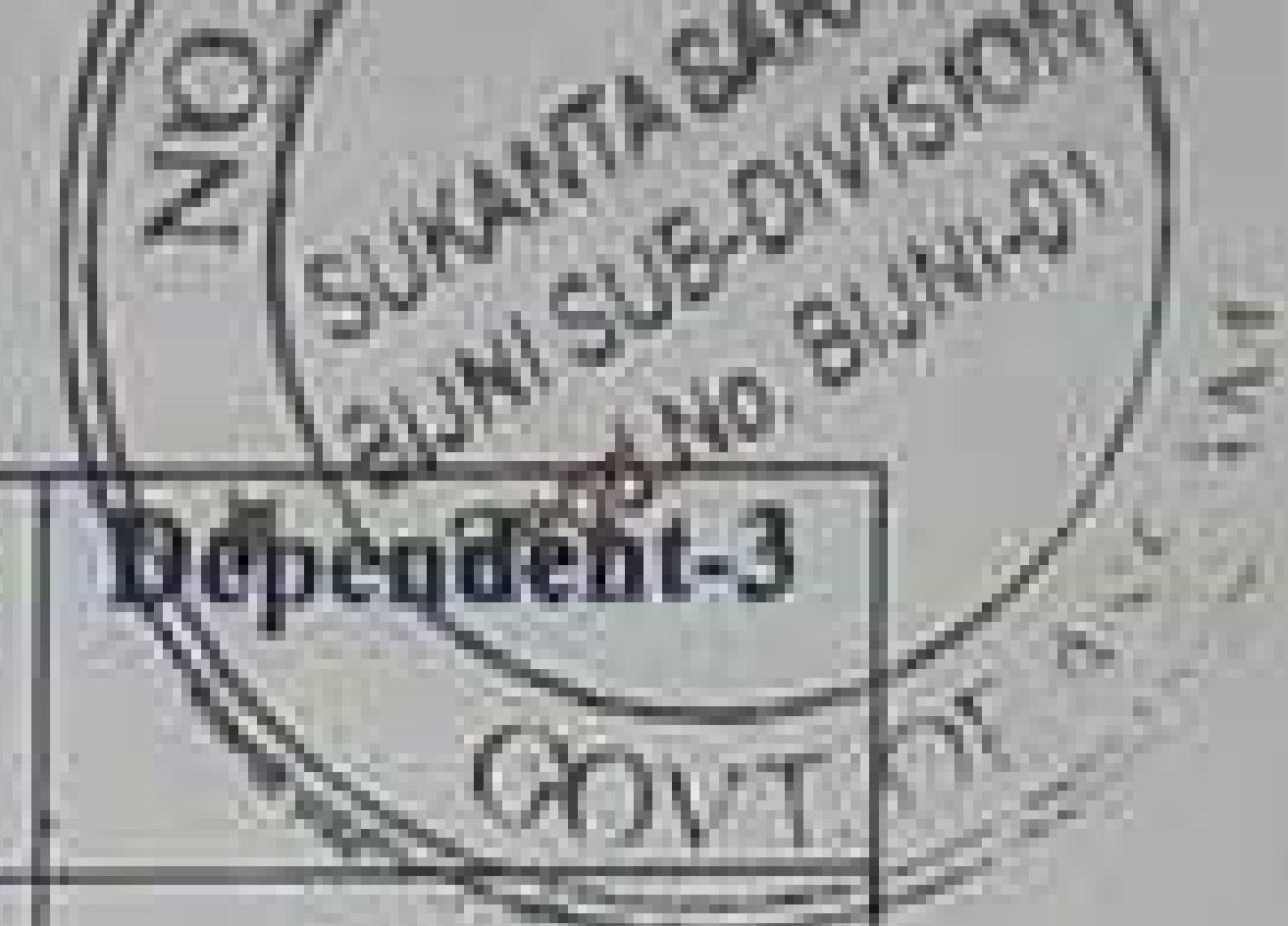
**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share/Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non- listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sankar  
22/13/16  
Advocate



*Crdd. 4*



| Description  | Self   | Spouse                       | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|------------------------------|-------------|-------------|-------------|
| (i) Cash in hand   | Rs. 30,000/-   | Nil                          | Nil         | Nil         | Nil         |
| (ii) Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | C.B.I. - Hapa-chaka Branch<br>A/c - 3527819-271<br>Rs. 5000/-<br>P.N.B. - Nowa-para Branch<br>A/c No - 1718-0001000526-94<br>Rs. 192,008/- | Nil                          | Nil         | Nil         | Nil         |
| (iii) Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.   | Nil  | Nil                          | Nil         | Nil         | Nil         |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount   | Bijni P.O.<br>A/c No - 1710-887<br>Rs. 6000/-<br>LIC Policy No. 488949685<br>Sum Assured Rs. 50,000/-                                      | Nil                          | Nil         | Nil         | Nil         |
| (v) Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.   | Nil  | Nil                          | Nil         | Nil         | Nil         |
| (vi) Motor Vehicles/Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc, Year of Purchase and amount)  | Wagon-R (Mahuli) Regn No. AS-191F-2818<br>Year - 28-1-13<br>Rs. 3,00,000/-   | Nil                          | Nil         | Nil         | Nil         |
| (vii) Jewelry, bullion and valuable thing(s) (give details of weight and value)  | Gold 1 Tola<br>Rs. 33,000/-  | Gold 2 Tolas<br>Rs. 66,000/- | Nil         | Nil         | Nil         |
| (viii) Any other assets such as value of Claims/interest   | Nil  | Nil                          | Nil         | Nil         | Nil         |
| (ix) Gross Total value (in Rupees)   | 6,16,008/-   | 66,000/-                     | Nil         | Nil         | Nil         |

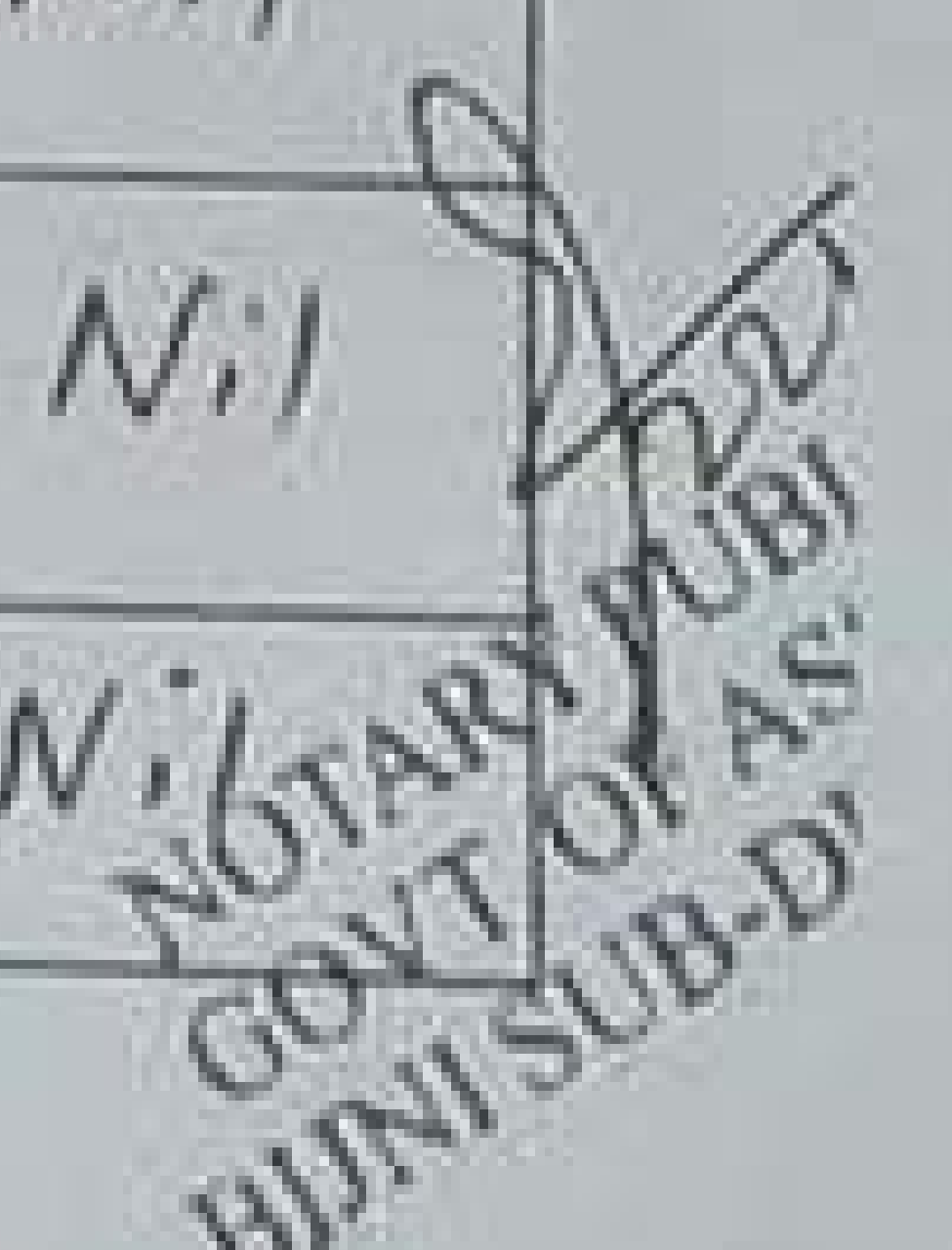
Ramaleswari Roy.

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
Note: 2. Each land or building or apartment should be mentioned separately in this format.

| S. No | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-------------|-------------|-------------|
| (i)   | <b>Agricultural Land</b>  |      |        |             |             |             |
|       | Location(s)   | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | Survey number(s)  |      |        |             |             |             |
|       | Area (Total measurement in acres)                                   | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | Whether inherited property (Yes or NO)                              | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | Date of purchase in case of self-acquired property                  | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | Any Investment on the land by way of development, construction etc. | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | Approximate Current market value                                    | Nil  | Nil    | Nil         | Nil         | Nil         |

Identified by  
S.D.





|   |  |     |     |     |     |
|---|--|-----|-----|-----|-----|
| <b>Non-Agricultural Land</b>  |  |     |     |     |     |
| Location(s)   | Nil  | Nil | Nil | Nil | Nil |
| Survey number(s)  | Nil  | Nil | Nil | Nil | Nil |
| Area (Total measurement in sq. ft.)                                     | Nil  | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or NO)                                  | Nil  | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property                      | Nil  | Nil | Nil | Nil | Nil |
| Cost of Land (in case of purchase) at the time of purchase              | Nil  | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc.     | Nil  | Nil | Nil | Nil | Nil |
| Approximate Current market value  | Nil  | Nil | Nil | Nil | Nil |
| <b>ii) Commercial Buildings (including apartments)</b>                  | Nil  | Nil | Nil | Nil | Nil |
| -Location(s)  | Nil  | Nil | Nil | Nil | Nil |
| -Survey number(s)   | Nil  | Nil | Nil | Nil | Nil |
| Area (total measurement in sq. ft.)                                     | Nil  | Nil | Nil | Nil | Nil |
| Built-up Area (Total measurement in sq. ft.)                            | Nil  | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or NO)                                  | Nil  | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property                      | Nil  | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase          | Nil  | Nil | Nil | Nil | Nil |
| Any Investment on the property by way of development, construction etc. | Nil  | Nil | Nil | Nil | Nil |
| Approximate Current market value  | Nil  | Nil | Nil | Nil | Nil |
| <b>iv) Residential Buildings (including apartments)</b>                 | Bijni Town, Ward No. 3, P.P. No-185, Reg No.-984 | Nil | Nil | Nil | Nil |
| -Location(s)  |  |     |     |     |     |
| - Survey number(s)  |  |     |     |     |     |
| Area (Total measurement in sq. ft.)                                     | 3,600 sq.ft.                                     | Nil | Nil | Nil | Nil |
| Built up Area (Total measurement in sq. ft.)                            | 1,632 sq.ft.                                     | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or NO)                                  | No   | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property                      | 23-02-2003                                       | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase          | 81,250/-   | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc.     | House-building, Rs. 4,00,000/-                   | Nil | Nil | Nil | Nil |
| Approximate Current market value  | Rs. 15,00,000/-                                  | Nil | Nil | Nil | Nil |
| <b>v) Others (such as interest in property)</b>                         | Nil  | Nil | Nil | Nil | Nil |
| <b>vi) Total of Current Market Value of (i) to (v) above</b>            | Rs. 15,00,000/-                                  | Nil | Nil | Nil | Nil |

Komaleswar Ray

*Handwritten signature and date: 22/10/16*

NOTARY PUBLIC  
GOVT. OF ASSAM  
BIJNI SUB-DIVISION

Contd - 6

(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description  | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|-----------|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of the Bank or Financial Institution,<br>Amount outstanding<br>nature of loan | Nil  | Nil       | Nil         |             |             |
|        | <b>Loan or dues to any other individuals/ Entity other than mentioned above.</b><br>Name(s),<br>Amount outstanding,<br>nature of loan      | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | <b>Any other liability</b>   | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | <b>Grand total of liabilities</b>  | Nil  | Nil       | Nil         | Nil         | Nil         |
| (ii)   | <b>Government Dues:</b><br>Dues to departments dealing with government accommodation   | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Dues to departments dealing with supply of water   | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Dues to departments dealing with supply of electricity   | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Dues to departments dealing with supply of telephones/mobiles  | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Dues to departments dealing with government transport (including aircrafts and helicopters)  | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Income Tax Dues  | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Wealth Tax Dues  | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Service Tax Dues   | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Municipal /Property Tax Dues   | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Sales Tax Dues   | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | Any other dues   | Nil  | Nil       | Nil         | Nil         | Nil         |
|        | <b>Grand total of all Government dues</b>  | Nil  | Nil       | Nil         | Nil         | Nil         |
| (iv)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.             | Nil  | Nil       | Nil         | Nil         | Nil         |



Kamall Kumar Das

*Handwritten notes:*  
 13/11/16  
 13/11/16  
 13/11/16

*Handwritten signature and stamp:*  
 13/11/16  
 NOTARY PUBLIC  
 DIST. OF ASSAM  
 Dated: 9

(9) Details of profession or occupation:

- (a) Self..... Business  
 (b) Spouse .... House - wife.



(10) My educational qualification is as under:

I have passed Class IX from Bijni Bamdhab H.S. School in the year - 1992

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :-

|                                    |   |   |   |                    |              |               |
|------------------------------------|---|---|---|--------------------|--------------|---------------|
| 1.                                 | Name of the candidate   | Sh./Smt./Kum. <u>Kamaleswar Ray</u>   |   |                    |              |               |
| 2.                                 | Full postal address   | <u>Bijni Town Ward No. 3, P.O. - Bijni Dist. - Chitlang (GTAD), Assam, Pin 783392</u> |   |                    |              |               |
| 3.                                 | Number and Name of the constituency and state   | <u>No. 33 Bijni L.A.C. State - Assam</u>  |   |                    |              |               |
| 4.                                 | Name of the Political party which set up the candidate (otherwise write 'Independent')  | <u>All India United Democratic Front.</u>   |   |                    |              |               |
| 5.                                 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more   | <u>Nil</u>  |   |                    |              |               |
|                                    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]  | <u>Nil</u>  |   |                    |              |               |
| 6.                                 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | <u>Nil</u>  | <u>Nil</u>                                  | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |
| 7.                                 |   | PAN of  | Year for which last Income Tax Return filed | Total Income Shown |              |               |
|                                    | (a) Candidate   | <u>BPAPR8971P</u>   | <u>Nil</u>                                  | <u>Nil</u>         |              |               |
|                                    | (b) Spouse:   | <u>Nil</u>  | <u>Nil</u>                                  | <u>Nil</u>         |              |               |
|                                    | (c) Dependents  | <u>Nil</u>  | <u>Nil</u>                                  | <u>Nil</u>         |              |               |
| 8.                                 | <b>Details of Assets and Liabilities in rupees</b>  |   |   |                    |              |               |
|                                    | Description   | Self  | Spouse                                      | Dependent-I        | Dependent-II | Dependent-III |
| A                                  | Moveable Asset (Total value)  | <u>6,16,008.11</u>  | <u>66,000/-</u>                             | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |
| B                                  | Immovable Asset   | <u>Given below</u>  | <u>Nil</u>                                  | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |
|                                    | I. Purchase Price of Self-acquired immovable property   | <u>81,250/-</u>   | <u>Nil</u>                                  | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |
|                                    | II. Development/ Construction cost of immovable property after purchase (if applicable)   | <u>4,00,000/-</u>   | <u>Nil</u>                                  | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |
|                                    | III. Approximate Current Market Price of -  | <u>Given below</u>  | <u>Nil</u>                                  | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |
|                                    | (a) Self-acquired assets (Total Value)  | <u>21,16,008.11</u>   | <u>66,000/-</u>                             | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |
| (b) Inherited assets (Total Value) | <u>Nil</u>  | <u>Nil</u>  | <u>Nil</u>                                  | <u>Nil</u>         | <u>Nil</u>   |               |
| 9.                                 | <b>Liabilities</b>  |   |   |                    |              |               |
| (i)                                | Government dues (Total)   | <u>Nil</u>  | <u>Nil</u>                                  | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |
| (ii)                               | Loans from Bank, Financial Institutions and others (Total)  | <u>Nil</u>  | <u>Nil</u>                                  | <u>Nil</u>         | <u>Nil</u>   | <u>Nil</u>    |

Kamaleswar Ray.

2/18/14

22/9/16  
NOTARY PUBLIC  
OF ASSAM  
DIVISION



|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
| 10   | Liabilities that are under dispute  |     |     |     |     |     |
| (i)  | Government dues (Total)   | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total)  | Nil | Nil | Nil | Nil | Nil |
| 11   | Highest educational qualification: I have passed Class <u>IX</u> From Bijni Bandhab H.S. School in the year 1992.<br>(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |     |     |     |     |     |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bijni this the 22nd day of March / 2016

Ramaleswari Ray.

DEPONENT

*Identifying  
22/3/16  
Lawyer*

*[Signature]*  
22/3/16  
NOTARY PUBLIC  
GOVT. OF ASSAM  
BIJNI SUB-DIVISION